Appln. No. 10/801,094 Amendment dated July 25, 2005 Reply to Office Action of June 24, 2005

Applicant herein elect species Figure 1 for examination.

If the Examiner desires personal contact for further disposition of this case, the Examiner is invited to call the undersigned Attorney at 603.668.6560.

Respectfully submitted,

Steven J. Grossman
Attorney for Applicant

Reg. No. 41,252

Grossman Tucker Perreault & Pfleger, PLLC

55 South Commercial Street Manchester, NH 03101

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## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on \_\_\_\_\_\_\_, at Manchester, New Hampshire.